

The Claresholm Review
An Independent Weekly Newspaper
L. G. Shorett, Publisher.

Subscription Rates

| | |
|----------------------------|--------|
| One year, in Canada | \$1.50 |
| One year, in United States | 2.00 |
| Single Copy | 5¢ |

Thursday, September 9, 1915

The world owes every man a living, but the street corner is a poor collection agency.

Opportunity knocks once at every man's door. Better be at home when the lady calls.

Love knocks at the door of many a woman's heart, but to enter man's he uses a lantern and Jimmy.

Honor thy father and thy mother always, but for the love of Mike will you honor that postulated cheque?

A wise thing in a horse trade is to keep your eyes open, your mouth closed, and leave your pocketbook at home.

Did you ever fly off the handle and afterwards think of how much easier you could have won your point by keeping calm?

When her friends compliment her on looking so young, a woman doesn't know whether to be pleased at the compliment or to get mad because of the insinuation that she is older than she looks.

Bless the man who is, at a reason all immature money, so long as he owes a dollar. If you are at some time compelled by unavoidable circumstances to request your merchant to extend you credit for a time, in making your application to him for it, don't tell him you will pay the first of the month when, in your opinion, it will be the tenth of the month before you will meet the obligation.

One Man Who Knows That Advertising Pays

Salem, Kan., is just an ordinary country town of some 1,500 people. But it has lost one real business man.

His name is J. H. Edwards. And now listen: Edwards spends two thousand dollars with his local papers in advertising—every year! What is it for? Well, he went to Salem ten years ago with a little capital. He owns a magnificent store, a nice home, and a big farm. "We value our advertising enough to make it a part of our assets," he says. "It is the life wire of my business, and a person can judge pretty well the amount of energy behind a business by the kind and amount of advertising that business is doing." When facts like the above spring up every now and then all over the Unit-

REFRESHMENTS

When you feel that you want something in this line, whether it be cold soups, Drinks for Cross Country Skiers, Hot or Cold Lunches, I am at your service and solicit a share of your patronage.

I also carry a complete line of Cigars and Tobaccoes, Fruits and Confectionery. First Class Restaurant—Satisfaction Guaranteed.

American Restaurant
J. B. BOESE, Proprietor
Claresholm • Alberta**Your Eyes are Your Best Friends**

Why do you neglect them? Do you suffer from frequent eye strain?

Do you eyes tire easily? Do you not see as well as you used to?

If you have any of these symptoms don't put it off, come and have them examined.

I am sure you, honestly whether or not you need glasses, Examination free. A small charge will save a large specialist's charge.

G. M. GODLEY
JEWELLER
CLARESHOLM • ALTA.

ed States, publishers cannot help won dering what it is that blinds the eye of the average man to his possibilities with print-media.

WHAT THE MOON SAYS

Many people watch the moon during winter months. While it may interest them, it is probably most persons do not. Perhaps the following from an exchange may prove interesting and instructive. A full moon indicates frost. A dull looking moon indicates rain. A full moon half around the moon indicates storm. A double halo means very bad weather. When the moon looks high, cold weather may be coming. If it looks low down, warm weather probable. The new moon in the sky denotes wet weather. If the moon changes with the wind in the east we shall have bad weather. If the moon is bright and clear when three days old, fair weather is coming. When the moon is dim and cloudy we may look for cold days.

When the points of the crescent of the new moon are very distinctly defined, frost may be expected. If the new moon appears with the points upwards then the moon will be dry, but should the points be downward, more or less rain may be looked for during the next three weeks.

WANTED

An owner for the following described mare, now in possession of the R.N.W.M.P. Macleod. Apply to the Officer in Charge, Macleod, R. N. W. M. P., Macleod.

Brown, branded on left thigh, and on left shoulder, age 12 years, weight 550 lbs. White on the near hind foot and white on the off forefoot. Old scar apparently from wire cut on off hind leg.

\$20.3

HORSES STRAYED

About August 28 two black horses, one with white hind feet and white star in forehead, weight about 1700 lbs. The other with no markings weight about 1550 lbs., strayed from Tom Nakurs' farm; seven miles east of Woodhouse. \$10 reward will be given if returned to Andy Ryding, care of Huns Ellison, Grinnan Alta.

\$2.3

STRAYED

From my premises, one mile west of town on August 22, one bay horse with star in forehead, foretop clipped, weight about 1400 lbs. Also one bay horse branded $\frac{1}{2}$ two white hind feet and one white eye, weight about 1100 lbs. Ten dollars reward for any information leading to their recovery.

\$2.4

J. A. GARDIN,

Irrigation Convention
November 23 to 25

In connection with the ninth annual convention of the Western Canadian Irrigation Association, to be held at Bassano November 23rd, 24th and 25th, an exhibition will be held of the products of the soil, irrigated and non-irrigated.

Prizes are offered for Alfalfa (sheaf bundle and seed), timothy, western ryegrass, pease, beans, grass, red clover, winter rye, winter and spring wheat, small grain, corn, field, sweet and fodder, flat potatoes, sugar beets, turnips, onions, cabbage and garden collection. For farm women there are competitions for preserved fruit, bread making and butter-making. All prizes are in cash.

The irrigation and the construction of irrigation systems will be demonstrated by exhibitors from Western Canada by the exhibitor himself or herself during the session of 1915. Fall participants can be obtained from R. A. Travis, Secretary of the Local Board of Control, Bassano, Alberta.

The weather conditions, the amount of rainfall, etc., may have to be considered by the exhibitor himself or herself during the session of 1915.

Mrs. F. Goedner, of Edmonton, who has been visiting her sister Mrs. W. J. MacKenzie for the past couple of weeks, left Thursday to spend a few days in Calgary, before returning home.

Mrs. H. O. Walker, Kn. Jrgenson and J. R. Riley accompanied by C. R. Newton, of Macleod, motored to Lethbridge Saturday night and remained a week. A beehive was boneted her wife and she had a good time.

The Mr. T. G. U. will hold a selected home made cooking and afternoon on Saturday at the old Alberta Hotel in the room one door south of the place formerly occupied by the Claresholm Advertiser.

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

LOCALS

See R. S. Breerton's wall paper special.

F. E. Torlitt made a business trip to Innsbruck today.

Born, on August 19, to Mr. and Mrs. Harry Dow, a son.

W. Coulom spent Labor Day with friends in Macleod.

A. S. Corathwhite spent Sunday and Monday in Lethbridge.

C. G. Richardson, of Calgary, has joined the staff at the local depot.

Gib. Moir of Barons, spent Sunday with his sister Mrs. J. E. Moffatt.

Attred Mrs. Larkins' Fall Millinery Opening on Tuesday and Wednesday.

Arnold Fraser, of Monarch, spent Sunday and Monday at his home here.

Fred Brown, of Edmonton, spent the weekend in Clarendon with friends in town.

Major W. A. Lyndon, of the 18th C. M. R. spent the weekend with his family in town.

J. Seymour, of the Royal Bank staff, Calgary, spent the weekend with friends in town.

Miss Clara Rogers, of Winnipeg, arrived here on Monday and is visiting at her home.

WANTED—At once girl to assist in house work. Apply P. O. box 110, R.N.W.M.P. Macleod.

Mr. and Mrs. R. L. Redfern and family, spent Sunday and Monday with friends in Calgary.

Church of England service will be held in St. John's church on Sunday next at 8 p.m. instead of 7.30.

A. E. Thompson and family left on Monday to spend a couple of weeks holidays at Calgary and Banff.

WANTED—Good building lot on water and gas main. Address box 117, Calgary, with best price for spot cash.

Gen. Wilson of the Western Canada Lumber Co. Ltd., Lethbridge, spent a couple of days in town on business this week.

Mr. and Mrs. W. T. Cochran motored to Blaikie Monday where they spent the first of the week with friends.

Messrs. Grant Clark, Sidney Todd, H. E. Lewis and Stanley Henderson spent Sunday and Monday in Lethbridge.

Mr. and Mrs. W. R. Shanks took a motor trip to Edmonton Saturday, where they spent the end with friends.

Mrs. R. J. Vaidens and family, of Willow Creek, moved into Claresholm Saturday, so their children may attend the public school in Claresholm.

Mrs. A. S. Corathwhite and son Leslie, left Thursday for Milwaukee, Wisconsin, where they expect to spend a month with Mrs. Corathwhite's brother.

FOUND—West of Claresholm, on the Star Line road, a boy saddle, with the initial R. back part. Owner can have same by calling and paying for this ad.

Charles W. Campbell, Chiropractor, from Nanton, will be at O. J. Amundson's office Railway street on Monday and Friday of each week from 2 to 5 o'clock p.m.

48-4

Mr. and Mrs. J. H. Chandler, from Brandon, R. C. and Dorothy and E. Irvin of Nanton, motored down Sunday and spent the day with friends in Claresholm.

Mrs. R. J. Vaidens and family, of Willow Creek, moved into Claresholm Saturday, so their children may attend the public school in Claresholm.

Mrs. A. S. Corathwhite and son Leslie, left Thursday for Milwaukee, Wisconsin, where they expect to spend a month with Mrs. Corathwhite's brother.

FOUND—West of Claresholm, on the Star Line road, a boy saddle, with the initial R. back part. Owner can have same by calling and paying for this ad.

Charles W. Campbell, Chiropractor, from Nanton, will be at O. J. Amundson's office Railway street on Monday and Friday of each week from 2 to 5 o'clock p.m.

48-4

Mr. and Mrs. J. H. Chandler, from Brandon, R. C. and Dorothy and E. Irvin of Nanton, motored down Sunday and spent the day with friends in Claresholm.

Mrs. R. J. Vaidens and family, of Willow Creek, moved into Claresholm Saturday, so their children may attend the public school in Claresholm.

Mrs. F. Goedner, of Edmonton, who has been visiting her sister Mrs. W. J. MacKenzie for the past couple of weeks, left Thursday to spend a few days in Calgary, before returning home.

Mrs. H. O. Walker, Kn. Jrgenson and J. R. Riley accompanied by C. R. Newton, of Macleod, motored to Lethbridge Saturday night and remained a week. A beehive was boneted her wife and she had a good time.

The Mr. T. G. U. will hold a selected home made cooking and afternoon on Saturday at the old Alberta Hotel in the room one door south of the place formerly occupied by the Claresholm Advertiser.

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

Acting Deputy Attorney General

of the District Court will be held at Claresholm on Thursday, September 16, commencing at 10 a.m. DATED at Edmonton, 3d September 1915.

G. P. OWEN FENWICK

**You and Jim Should Under-
Stand Each Other Better**

Only a storekeeper—that's all.
Down street—yes, in your own
town.

Plain sort of a fellow, him—not

SUCCESS •

Caribou Business College of Calgary trains
for success. It is affiliated with the
Success Business Colleges at Winnipeg, Re-
gina, and Vancouver. Enter any time. Write to F.
G. Gaboury, President, for booklet on
EDUCATION PAYS

much of a merchant, no. Decent
chap, though and honest.

When you drop into his store, it's
like him, plain.

He calls you "Bill," you call him
"Jim;" home folks, you know.

How you like the children, are
wise he knows them too.

He shows you what you want to
buy, he tells you if it's good or bad

—and names the price now.

"Just charge it, Jim," you say,
"I'm a little short right now."

All right, Bill," he says and wraps
it up.

He always has taxes here; he chips in
all his cut to help along the fire-de-
partment and police, the schools and
churches.

He sits in ledge with you; he calls
around when you are sick.

He hires home folks to clerk and
keep his books; he buys his groceries,
meat and clothes, the little furniture
at home of neighbor merchants.

"It isn't much, but what it is, your
town gets all the benefit.

Your town comes due and still your
short of ready cash? "I'll have to
stand you off awhile," you say.

"All right, Bill," says he, "I know
you all do me when you can," and
nothing grows nor grumbles.

Pretty decent sort of chap, isn't
he?

You know it!

But what about the catalog you
keep at home and study nights?

You keep the side-show line of talk
about the stuff in lists.

Yes, and when you have the coin,
maybe you make an order for some-
thing you think you've got to have
and with the order send the dough
you buy it sight unseen.

In time the account comes—your
bill is tall, but you know, "Come on,
it's none of his business, but he
might feel hurt because you haven't
paid him what you owe."

Somuch the plunder that you get
don't seem so wonderful as the story
of it read; in fact it isn't what you
thought it was.

And if you're strong as others often
are, you put in a bulletin and
ask your money back. Nasty!

You read the line of talk again,
and find the chap who wrote it was a
dark sight smoother than you thought,

he worded his descriptions with such
clever skill that you yourself filled in
his artful gaps and now you're stung.

You'd a little rather no one'd ever
find it out.

But Jim, oh, that's another matter,
quite. If accidentally you happen to
forget to warn the boy bought of
him, he won't chop and bust a clean
cut semi-circle from its edge; or if
the cook stirs Maudy bought of Jim
don't somehow suit her notion, bout
the way it tastes and draws; or if
the bantam hen he sold you sticks
water in it, then you'll forget to
call him back to get a little water in it.

Why, you go right back to Jim and
say, "He doesn't bustle around and
wants you out another axe, no
charge, or send a man to the stove and
clean your soot-clogged chimney
out, or, tighten up your clamp
while she'll eat loose and rip him up
the back and down again—That's
different."

Yep!

Poor old Jim!
Only a storekeeper—that's all.

"He can't compete with mail order
folks, you say; he doesn't know how
to buy, he hasn't the oxford; his prices
are too high."

Listen!

If he can't compete, the fault is
yours as much as his.

You measure by a double standard;
You finger over his stock, you blow
your breath on his nizer blouses, you
get his hair and his beard, then you
look at him and say, "I'm not
an old and ready to pay—while
to the strangers, who neither know
you nor care a tinker's cuss about you,
you must pay before you see or get
the goods."

You make Jim earn the slender
pittance he gets, you make him be
a hard and hunker down a few shillings
of funds you squeeze poor Jim and
jew him down and strain the truth to
beat the band; you strew his path
with thorns and rocks.

If and if your neighbors do like you
and send their ready cash away to
swell the sales of those who never
pay, then you'll be a hard day, not
very far away, poor Jim will hold
the point where he can't longer hold
the bag and when he closes up or
moves away, there's one more vacanc
business room in town.

And real estate is the bummer
in your town grows backwards; somehow
taxes keep a climbing up, but stores
and houses are falling down every year.

The schools are getting
bigger, the city for a decent education
and for that you must pay cash.

Why?

Think it over.

and St. John Ambulance work or
Patriotic Societies, while all give time
or money or personal service in pre-
paring supplies.

To comparatively few came the
need for the supreme sacrifice—the
sending forth of husband, son or
brother to the fight. The first appeal
for volunteers was made and did not
seem very urgent. All honor to those
who heard and obeyed the earliest call of Empire and whose
women sent them forth with pride to
fight in the front rank of the Cana-
dian forces.

To-day the situation has changed.
We have learned, after a year of war,
that our task is harder, our danger
greater, and we think that you
know. We have to give up a great deal
more, we are called to "give up," and service
must fulfill itself in sacrifice. Most
urgent of all to-day is the call to give
up ungrudgingly our husbands, sons
and brothers. We are called to create
in our homes such an atmosphere of
self-sacrifice that our men and boys
will be fit to meet the difficulties
they will face in the field of battle.

That is simply what we expect of
you. This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;
but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

This does not mean that women
should be constantly urging their
men to enlist, for it is doubtful if the
patriotic persistence of a wife or
mother would produce anything but
a reluctant and resentful recruit. The
men of Canada have not shown them-
selves less courageous than their women;

but it is for us, the men of Canada,
to ask ourselves whether our self-
sacrifice is failing short of the sup-
reme test.

BUTTER WRAPPERS

Must Be Printed or Branded
According to New Dairy Act

Our facilities for the printing of Butter Wrappers are equal to any found in the province. In prices, considering the quality, we are the lowest. Unless the cheaper grades are desired our prices are always for wrappers made of the best grade vegetable parchment paper, printed with Special Brine Proof, Non-poisonous Butter Wrapper Ink. We can supply the cheaper and imitation grades but we do not recommend them because they do not give the best satisfaction.

GET OUR PRICES

THE REVIEW
"Printers of Quality"

THE ARGUMENT IN A NUTSHELL

"Made-in-Canada" Idea in Canadian Form—A Simple but Convincing Statement

A writer in the "Country Life" for April attacks the "Made-in-Canada" movement in somewhat vigorous fashion. After commenting on the nobleness of those who are responsible for it he comes into some economic arguments, maintaining that if a country has a good market for its products its goods are exchanged for goods. There is a certain measure of truth in the latter statement, but the "Made-in-Canada" argument does not rest on a mere statement of fact, but on a theory of enlightened self-interest based on the theory that what is good for Canada and Canada must, in the long run, be good for the British Empire, of which we form a part. The "Made-in-Canada" argument is simply this:

Canada is a young country which although it has one of the most moderate protective tariffs in the world, has not yet a large enough market of its own to support a large manufacturing system.

For a couple of years the output of this plant has decreased because the demand for manufactured goods has fallen off, with the result that many factories are out of commission and there is a surplus of unsold goods stored in warehouses.

Yet we are buying hundreds of millions of dollars worth of manufactured goods abroad. Those who advocate the "Made-in-Canada" policy say:

"Canadian buyers—whether you please—class an imported article as if you can find a similar Canadian article which would suit you. You will probably find that you will find probably that the quality and articles compare favorably with the imported and the imported article."

If you should discover in some cases that the Canadian article is not quite so good or quite so cheap as the imported article—whether you please—this argument will have time to bring about a state of affairs where the Canadian article would be equal or superior to the imported article.

Possibly, in view of the present depression, you might concede a little in favor of the Canadian article, but we do not ask you to make any considerable sacrifice to do so.

If thousands of Canadian buyers follow this lead, Canadian goods will be produced in such quantities that their quality can be improved and their price lowered. Canadian raw material will be utilized, employment will be furnished at home, and our foreign obligations will be reduced.

A DOLLAR TALKS

Warms Its Owner Against Selling It Away—Please to be Kept at Home

"I am a dollar. I am a little awoken, perhaps, in my existence. I am proud of myself for being a dollar. I am no tomatoe-can-dollar—not I. This town is only a tiny adopted home, but I like it and hope to remain permanently. When I came out of the bank I was taken into a town like this in another province, after a while, I was sent off to a big city, many miles away. I turned up in a middle-class house. For several years I stayed in that city. Many times bought and sold, but I never got back to the place that I belong to. I believe in the plain people. Finally a travelling man brought me to this town and left me here. I was so glad to get back to a smaller town that I wanted to stay and to make a definite effort to stay."

"One day a citizen of this town was about to send me back to that big city. I caught him looking over a master catalogue. Suddenly I found my voice and said, 'Look! If you will stop by this place, I'll come around and do you a lot of good. You buy a big beefsteak with me, and the butcher will buy groceries, and the hardware man will buy hardware, and the hardware man will pay his debts with me, and the doctor will spend me with a farmer for oats to feed his horse with, and the farmer will buy some fresh meat from the butcher, who will buy a new coat for me, and my tooth minded.' In the long run, as you see, I'll be more useful to you here at home than if you send me away forever."

"The above article from "Country Life" in England has been a most interesting manner of argument for home town buying. The argument applies quite as strongly in the matter of "Made-in-Canada" purchasing. The best results for all concerned are secured by the following simple rule:

"Buy Canadian—buy Canadian—buy Canadian."

The above article from "Country Life" in England has been a most interesting manner of argument for home town buying. The argument applies quite as strongly in the matter of "Made-in-Canada" purchasing. The best results for all concerned are secured by the following simple rule:

"Buy Canadian—buy Canadian—buy Canadian."

The "Made-in-Canada" movement today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel." The same may be true of the Canadian country in a time of war and spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which again contributes to increased activity in all fields of Canadian commercial enterprise. It means

that they think about that splendid market right at their doors."

Samuel Johnson defined patriotism as "the last refuge of a scoundrel."

The same may be true of the Canadian country in a time of war and

spends a good share of it in Canada is the last kind of scoundrel that could be considered a patriot.

The "Made-in-Canada" movement

today means more than business or profits for the Canadian manufacturer. It means employment for Canadian workpeople, who will spend their wages over the counters of Canadian stores to the advantage of Canadian business externally. It means traffic both

freight and passenger, for our railways, which